



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

August 31, 2011

To: Mayor Michael D. Antonovich
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

STATUS REPORT ON THE DEVELOPMENT OF PHASE II OF THE COUNTYWIDE BIOTECHNOLOGY PARTNERSHIP PROGRAM

On July 19, 2011, on motion by Supervisors Ridley-Thomas and Knabe, amended by Supervisor Yaroslavsky, your Board instructed the Chief Executive Officer (CEO) to coordinate with your offices to develop a statement of work within 30 days to solicit a consultant for Phase II of a Countywide Biotechnology Partnership Program, as described in the Chief Executive Officer's June 29, 2011 memo; engage a consultant to develop a proposed master plan; and develop a written report back to the Board with Phase II findings, the proposed master plan, and recommendations by January 2012.

We have worked with various subject matter experts and developed a draft statement of work (SOW); however, additional time is needed to coordinate and finalize the report. We plan to complete the SOW by September 13, 2011.

If you have any questions or need additional information, please contact me or your staff may contact Sheila Shima, Deputy Chief Executive Officer, at (213) 974-1160.

WTF:SAS:
MLM:RAL:bjs

c: Executive Office, Board of Supervisors
County Counsel
Health Services

083111_HMHS_MBS_Status Report on Biotech

"To Enrich Lives Through Effective And Caring Service"

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